




BALDWIN EMC

Your Touchstone Energy® Cooperative 

P.O. Box 220
Summerdale, AL
36580-0220
(251) 989-6247
(800) 837-3374
www.baldwinemc.com

Electric Service Information Form

Please provide the following information as completely as possible. If we are uncertain of any details, we will attempt to contact you by phone for further information. The attached application for membership and for service must be **completed in full and signed by the applicant**. Baldwin County Electric Membership Corporation makes this information form and application available for the convenience of our members. We will not be responsible for providing electric service if the information given is incomplete or inaccurate. All documents must be completed and signed by the applicant and returned to Baldwin County EMC with applicable permits, fees and deposits.

Daytime Phone # _____ Email address (optional) _____

Check one: New Service Existing Service If Existing - Meter # _____

Requested Date of Service, if existing meter _____

Check One:

- House Condo Apartment Mobile Home RV Park Lot Temporary Service Water Pump
- Barn or Garage Retail Store Restaurant Motel/Hotel Church Sign Outdoor Lighting
- Commercial/Industrial Other (please specify) _____

Does this location have a 911 address?

- No - Street Name _____
- Yes - 911 Address _____

Building / Condo Name _____ Apt. # _____

Did you contact our office for assistance with this service? No Yes -- If Yes, please enter the name of the member service representative that assisted you _____

Driving Directions

Comments/Additional Information _____

- *Existing Outdoor Light? Yes No
- If Yes: Leave light on Turn light off
- If No: Install light (installation fees may apply)

*Monthly charges for an outdoor light range from \$7.70 to \$13.50 per month. More information is available on our website, or by calling our member service department at (800) 837-3374 or (251) 989-6247.

Return this form and completed application to Baldwin EMC

By fax: (251) 989-0133

By mail: Baldwin EMC
PO Box 220
Summerdale, AL 36580

Or deliver to one of our offices:

Summerdale (Headquarters)
19600 State Highway 59
Summerdale, Alabama

North Baldwin
47525 State Highway 59
Bay Minette, Alabama

South Baldwin
21801 University Lane
Orange Beach, Alabama

**BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION
APPLICATION FOR MEMBERSHIP AND FOR SERVICE
INDIVIDUAL, HUSBAND AND WIFE, OR SOLE PROPRIETORSHIP FIRM**

Membership Name _____ Social Security No. _____
 Additional Mailing Information _____
In care of or description
 Mailing Address _____
 Home Phone No. () _____ Work Phone No. () _____ Cell Phone No. () _____
 E-mail Address _____ Fax No. () _____
 Driver License Number and State _____
 Present Employer and Address _____
 Nearest Relative, Address and Phone Number _____
 Have we served you before? If Yes, When? _____ If No, Who? _____
 If renting, Name and Phone Number of Landlord _____

Spouse Name _____ Spouse SSN _____
 Driver License No. and State _____ Work Phone No.() _____ Cell Phone No. () _____
 Present Employer and Address _____

If existing, Meter No. _____ Requested Date of Service _____
 911 or Physical Address of Property _____ Telephone No. at Location () _____
 If applicable, Subdivision/Condo Name _____ Lot/Unit No. _____

The above (hereinafter called the "Applicant(s)") hereby applies for membership in, and agrees to purchase electric service from Baldwin County Electric Membership Corporation (hereinafter called the "Cooperative") upon the following terms and conditions:

1. The Applicant(s) will pay to the Cooperative a membership fee and the assigned deposit for this service.
2. The Applicant(s) will, when energy becomes available, purchase from the Cooperative the electric energy used or agreed upon if other sources are used on the premises at rates to be determined from time to time in accordance with the By-Laws of the Cooperative and understands that electric service charges are due when rendered. The individual(s) signing this application in a representative capacity agrees that he/she (in their individual capacity) shall be jointly and severally liable for all debts of the Applicant(s) incurred pursuant to this membership.
3. In the event that it shall become necessary to resort to debt collection policies for the collection of any sum of money due the Cooperative under this membership, then the Applicant(s) agrees to pay all reasonable expenses of collection including a reasonable attorney's fee in addition to the amount due the Cooperative.
4. The Applicant(s) will cause his/her service entrance to be wired in accordance with the wiring specifications approved by the Cooperative.
5. The Applicant(s) will comply with and be bound by the provisions of the Certificate of Incorporation and the By-Laws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
6. The Applicant(s) hereby agrees that \$6.00 of the amount paid for electricity each year is for a subscription to Alabama Living.
7. The Applicant(s), by paying a membership fee and deposit and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his/her private property cannot be attached to any such debts or liabilities.
8. The Applicant(s) agrees that a pole or poles and appurtenances thereto and/or any underground construction deemed necessary by the Cooperative may be placed on the premises so as to best render service to the Applicant(s) and that ownership of such construction shall be vested in the Cooperative. The Applicant(s) also agrees that employees of the Cooperative shall have the right to ingress and egress on said premises up to the location of the meter installation as long as any property of the Cooperative remains on said premises.
9. In the case of a joint membership, the undersigned Applicants state and confirm that they are legally married to the other joint applicant.

THE FACTS SET FORTH ABOVE IN MY APPLICATION FOR SERVICE ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

_____/_____
Signature of Applicant
Signature of Joint Applicant
Date

_____/_____
Print Name of Applicant
Print Name of Joint Applicant

DO NOT WRITE BELOW THIS LINE

Permit No. _____ Outdoor Lights _____ Service District _____ Employee _____

Member/Account No. _____ Deposit & Fees Amount _____