



## Baldwin County Electric Membership Charitable Foundation **2026 College Scholarship Renewal Application**

**Please complete the following steps for renewal consideration.**

- ☐ Review the scholarship terms and conditions carefully.
- ☐ Complete the application.
- ☐ Sign page four of the application.
- ☐ Provide certified transcript of grades directly from your current institution to the Foundation.
- ☐ Attach a typed, double-spaced essay describing in 75-100 words your recent year of college. Mention any changes in your career or major and how this will impact your future goals.
- ☐ Submit College Educator's Recommendation Form from most recent or current year.
- ☐ Deliver your completed application with all required documents to Baldwin EMC's Headquarters, located at 19600 Highway 59, Summerdale, Alabama, or mail it to:

Baldwin EMC  
Attn: Charitable Foundation Scholarships  
P.O. Box 220  
Summerdale, AL 36580



**Application and all other required documents must be postmarked by February 17, 2026**



## Scholarship Terms and Conditions

1. Scholarship winners will be announced in the spring.
2. Students must attend an accredited four-year college, junior college, technical school or vocational school to remain eligible for scholarship funds.
3. Students must enroll on a full-time basis and maintain a GPA of 2.0 or higher to remain eligible for scholarship funds. If a student fails to qualify as a full-time student, any unused funds are to be returned to the Foundation.
4. Scholarship will be paid directly to the educational institution indicated by the scholarship recipient. If the student withdraws from school, any unused funds are to be returned to the Foundation.
5. Scholarship may be available for renewal for the immediate four academic years following the student's high school graduation. **Renewal of the scholarship is based on continued eligibility and receipt of a completed renewal scholarship application by the deadline.** Renewal is at the sole discretion of the Baldwin County Electric Membership Charitable Foundation Board.
6. Recipients will be asked to sign an agreement indicating they understand the terms and conditions of their scholarship and return it to the Foundation. Failure to return this form by the designated deadline will result in forfeiture of scholarship funds.
7. If the scholarship recipient declines or cannot accept the scholarship, the recipient agrees to notify the Baldwin County Electric Membership Charitable Foundation through written correspondence postmarked no later than **May 26** of the current year.

**Acceptance of scholarship funds by the recipient will constitute acceptance of these terms and conditions.**

**Applications may be delivered in person to Baldwin EMC's Headquarters, located at 19600 Highway 59, Summerdale, Alabama, or sent by mail to:**

**Baldwin EMC  
Attn: Charitable Foundation Scholarships  
P.O. Box 220  
Summerdale, AL 36580**

**Applications with all required documents must be postmarked or received in person by February 17, 2026. Applications received after the deadline will be automatically disqualified.**



# Scholarship Renewal Application

**Student Name:** \_\_\_\_\_  
Last First Middle

**Address:** \_\_\_\_\_  
Physical Address P.O. Address  
\_\_\_\_\_  
City or Town State County Zip Code  
\_\_\_\_\_  
Telephone Number  
Email Address \_\_\_\_\_  
Required

**Name of College / University:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Physical Address P.O. Address  
\_\_\_\_\_  
City or Town State Zip Code

**College Major:** \_\_\_\_\_

**Current Grade Level:** \_\_\_\_\_ **GPA:** \_\_\_\_\_

**If GPA is less than 2.0, please explain why.**

\_\_\_\_\_

| Community & Extracurricular Activities: |       |                |
|---|-------|----------------|
| Activity in Priority Order              | Dates | Hours Per Week |
|   |       |                |
|   |       |                |
|   |       |                |
|   |       |                |

| Honors & Awards: |                  |
|------------------|------------------|
| Honors/Awards    | Date(s) Received |
|                  |                  |
|                  |                  |
|                  |                  |



The information contained in this statement is for the purpose of obtaining funding from the Baldwin County Electric Membership Charitable Foundation, Inc. on behalf of the undersigned. Each undersigned understands the information provided herein shall be used to determine grant funding, and each undersigned represents and warrants the information provided is true and complete. Furthermore, the Baldwin County Electric Membership Charitable Foundation, Inc. may consider this statement as continuing to be true and correct until a written notice of a change is provided. The Baldwin County Electric Membership Charitable Foundation, Inc. is authorized to make all inquiries they deem necessary to verify the accuracy of the statements made herein.

I have reviewed the checklist and terms and conditions provided on pages two and three and I understand that an incomplete application will be automatically rejected.

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Signature of Applicant

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Date

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Signature of Parent or Guardian

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Date

**Applications and required documents must be postmarked or received in person by February 17, 2026.**



## Educator's Recommendation Form

Name of Applicant: \_\_\_\_\_  
Last First Middle

Name of Current School: \_\_\_\_\_

### To Be Completed by Educator/Counselor

1. How well, how long and in what capacity have you known the applicant?

\_\_\_\_\_  
\_\_\_\_\_

2. How firm is the applicant's commitment to his/her proposed field of study?

\_\_\_\_\_  
\_\_\_\_\_

3. In your opinion, do you feel that this student will continue his/her education until completion?

\_\_\_\_\_  
\_\_\_\_\_

4. How would you rate the applicant in the following areas? If you are unable to evaluate an area, leave it blank.

|                        | Excellent | Above Average | Average | Below Average |
|------------------------|-----------|---------------|---------|---------------|
| Seriousness of Purpose |           |               |         |               |
| Initiative             |           |               |         |               |
| Maturity               |           |               |         |               |
| Adaptability           |           |               |         |               |
| Enthusiasm             |           |               |         |               |
| Emotional Stability    |           |               |         |               |
| Leadership             |           |               |         |               |
| Public Speaking        |           |               |         |               |

5. Please cite a specific example of how the applicant has demonstrated the above qualities.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title or Position

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date